

# City of Hampton, VA

22 Lincoln Street  
Hampton, VA 23669  
[www.hampton.gov](http://www.hampton.gov)



## Council Agenda

Wednesday, February 22, 2006

2:00 PM

Council Chambers, 8th Floor, City Hall

## City Council

*Randall A. Gilliland, Angela Lee Leary, Charles N. Sapp,  
Joseph H. Spencer, II, Turner M. Spencer, Rhet Tignor,  
Ross A. Kearney, II, Mayor*

### *Staff:*

*Jesse T. Wallace Jr., City Manager*

*Cynthia Hudson, City Attorney*

*Katherine K. Glass, Clerk of Council*

*Brenda J. Vaccarelli, Deputy Clerk*

## CALL TO ORDER

## AGENDA

1. **06-0109** Overview of the Convention and Visitors Bureau to City Council.
2. **06-0102** Presentation of Quarterly Reports
3. **06-0100** Returning proceeds from tax sales of property to citizens following expiration of statute of limitations.
4. **06-0113** Proposed Amendment to Channel 47 Station Operating Policies/Procedures to Permit City Council Candidates Forum/Interviews and Implementation Guidelines
5. **06-0114** Incubator Review Committee report to the Hampton City Council concerning the funding of business incubation activities within the City of Hampton
6. **06-0117** North King Street / Armory Area of the Downtown Master Plan

## NEW BUSINESS

## CLOSED MEETING

7. **06-0097** Closed session as provided in Section 2.2-3711.A.1, 3 and 7 to:
  - 06-0006** consider an appointment to the Hampton Tourism Advisory Committee
  - 06-0103** receive a briefing and to discuss or consider the acquisition and/or disposition of real property in the Downtown area for a public purpose, where the discussion in an open meeting would adversely affect the bargaining position or the negotiating strategy of City Council.
  - 06-0115** receive a briefing and to discuss or consider the acquisition of real property for a public purpose and the disposition of publicly held real property in the Downtown Hampton area where the discussion in an open meeting would adversely affect the bargaining position or the negotiating strategy of City Council.

- 06-0129** consult with legal counsel employed or retained by a public body regarding specific legal matters pertaining to the Peninsula Town Center CDA and requiring the provision of legal advice by such counsel.

## **CERTIFICATION**

8. **06-0098** Closed Session Certification

**Contact Info:**

**Clerk of Council, 757-727-6315, [council@hampton.gov](mailto:council@hampton.gov)**